



# YMCA reach out campaign

# 2009

I/We wish to join the following Annual Giving Society (*Check one*):

President's Roundtable

- Cabinet (\$10,000 and up)
- Council (\$5,000-\$9,999)
- Member (\$2,500-\$4,999)

Other Societies

- Benefactor (\$1,000-\$2,499)
- Sponsor (\$500-\$999)
- Patron (\$250-\$499)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**My Gift Amount \$**

**EVERY Dollar Counts!**

Method of Payment (*please check one*):  Check  Credit Card  EFT\*  Please Bill Me

Check enclosed (please make check payable to **Oak Square YMCA**)

Credit Card Type:  Visa  MasterCard  Discover  American Express

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Credit Card (*please print*): \_\_\_\_\_

Your Signature: \_\_\_\_\_

\*EFT: Add to my North Suburban YMCA monthly membership dues withdrawal  
(*pledge amount will be divided by the amount of months remaining in the year.*)

Please bill me:  Monthly  Quarterly  Annually

Myself/my spouse's employer, \_\_\_\_\_, has a matching gift program.  
 *Matching Gift Program Application Form enclosed*

Mail to: Jack Fucci, Executive Director, x668  
Oak Square YMCA  
615 Washington Street  
Brighton, MA 02135  
Phone 617-787-8668—Fax 617-787-3348



*On behalf of those we serve, THANK YOU!*